**RUCHAZIE HOUSING ASSOCIATION**

**MANAGEMENT COMMITTEE MEETING**

**Thursday 22nd September 2022**

**AGENDA**

**Item Subject**

**Welcome and apologies**

1. **Declaration of Interest**
2. **Election of Office Bearers**
3. **Code of conduct/Declaration of Interests**
4. **Minutes of Meeting held on Thursday 25th August 2022.**
5. **Cost of Living Crisis – update**
6. **Policy review**

* **Freedom of Information Policy**

1. **Directors report**
2. **Correspondence**
3. **AOB**
4. **Date of next meeting**

**TBC**